

Application for Lease of Harbor Area

To the Commissioner of Public Lands, Olympia, Washington:

The undersigned

desires to acquire and hold land under the laws of the State of Washington, residing at

in the County of _____, State of _____, hereby applies for the lease of the following described

land, to-wit: _____

_____ of _____, being the _____ of lot _____, block _____, _____

_____ and more particularly described as follows:

\$

No. _____

County _____

Application for Lease of Harbor Area

Of _____

Address _____

STATE PRINTING PLANT, OLYMPIA, WASH.

ENTERED

APR 20 1955

COMMISSIONER OF PUBLIC LANDS

29427

OFFICE NO.

JAN 24 1957

Rules Governing the Submission of Plats, Plans and Specifications in the Matter of Leasing Harbor Areas

1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."

2. "Exhibit A" must be on good quality of mounted paper, 17x22½ inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.

3. "Exhibit B" must be on a good quality of mounted paper, 17x22½ inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.

4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.

5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.

6. Exhibits must be prepared, signed and sealed by a registered professional engineer or land surveyor.

JACK TAYLOR,
Commissioner of Public Lands.

APR 19 1956

RECEIVED

DNR-00000239

Application for Lease of Harbor Area

To the Commissioner of Public Lands, Olympia, Washington:

The undersigned (b) (6), a AMERICAN FREE HOLDER entitled to acquire and hold lands under the laws of the State of Washington, residing at (b) (6) BREMERTON, hereby applies for the lease of the following described harbor area, situate in KITSAP county, State of Washington, to-wit, being the area in front of lot 7, block , of PORT WASH NARROWS tide lands, according to the official plat thereof, and more particularly described as follows:

That Port Covered by 1946 to 1956 Lease no 1342
Containing the Harbor Pier in front of Plot-7-
Town Ship 24 sec 11 Range 1 East in Bremerton Wash

Located in the City and Port of Bremerton in
Kitsap County

The usual letter to the Assessor was not
written because the March valuation on
this harbor area has just been received.
(see former app. H.A. 1363)

The area is shown on exhibits prepared as per instructions on reverse of this application.

For what purpose is the harbor area wanted? FOR PRIVATE USE

For how many years is the lease desired? 10 YEARS

Are you the owner of the abutting tide lands? YES

If not, give name and last known P. O. address of such owner

Are there any improvements on the area covered by the application? NO

If so, state character and value of same

By whom are the improvements claimed?

Are the lands located within a Port District?

Are you a citizen of the United States or have you declared your intention to become such? CITIZEN

Dated at Bremerton, Washington, this 9 day of April, 19 56

(b) (6)

(Sign here)

Ten dollars must accompany this application.

(b) (6)

P. O. Address

NOTE—All remittances should be payable to the Commissioner of Public Lands.

Bremerton Wash

1659

29427